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Integrity and Fidelity to the Cause of Christ.

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BAPTIST RECORD

J. A. HACKETT, R. A. VENABLE, L. S. FOSTER, L. A. DUNCAN, A. V. ROWE, H. M. LONG, EDITORS ASSOCIATE, FIELD REPRESENTATIVE.

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YOUNG PEOPLE'S WORK.

The fact that the recently elected secretary of the Baptist Young People's Union of the South, Rev. C. S. Blackwell, has accepted the position and is getting ready to go to work, is very encouraging to all of us who are in for the Young People's Work. Bro. Blackwell has been one of the most successful pastors in North Carolina, and will bring large experience as well as great talent and earnestness of soul to the work. *The Biblical Recorder* of North Carolina, who knows him well, has these fine things to say about him:

"Of Bro. Blackwell's work in North Carolina too much cannot be said. He has not only been the untiring pastor at Elizabeth City, building up our cause there, but throughout all that section he has preached and worked. And more, he has led the Young People's Work in our State, and has brought it up to the stage of assured permanency. This is the best earnest of success for him in his new and larger position. As a public speaker he has spent himself freely and done great good."

"We confidently trust that Secretary Blackwell will prove to be the man that the Southern Young People need. His spirit is broad; his sympathies and his ideas are with the young people. His one aim will be to develop power for the kingdom of God. We, therefore, bespeak for him the earnest co-operation of all Southern Baptists, especially our fellow editors. They will not find a better friend than he."

"We wish to say here, that we think that we in Mississippi can and should do more in this field than at present characterizes our efforts. In our opinion the largest possibilities for good in the future of our church and denominational life are, under God, in this movement if properly directed. The true aim of the work is not, as some seem to think, mainly to furnish an occasion to the young people to have a pleasant entertainment and a good time, whether weekly at home, or annually off in a mammoth convention; with excursions to great centers, and side trips to all sorts of pleasant places, but it is to put our young people in the way of meeting all the responsibilities of religious, church and denominational life by furnishing them the facilities for scriptural, historical, and current missionary study, and also opportunities and incentives for personal culture and practice in special meetings of their own, as well as with the whole church in their usual assemblies. We trust that we of Mississippi who are so well up in so many other good things, will soon get a "move on us" in the interest of our young people, and that in co-operation with the new secretary and the central committee of the Union, move right up to the front."

"We have learned, with pleasure, that the brother in West Point who got drawn into helping the Presbyterians organize a church (colored), in which he acted as deacon, has since seen the error of his way, - made ample acknowledgements, and been fully reinstated in his church.

OUR FIELD GLASS.

It was our pleasure on yesterday (8th) to be present at the Jackson Sunday School. Bro. J. T. Buck is a model superintendent, and he everything working with perfect system. After the classes return from their recitation rooms, he gives a brief explanation of lesson points to the entire school, illustrated on the blackboard, which he uses freely. At the close of this exercise it was announced that Miss Lulie Bailey had resigned the leadership of the Sunbeams. Resolutions of appreciation of her labors and of regret at her resignation were unanimously adopted by the school. There were no preaching services morning or evening, as the only excuse for a preacher for the day was out of shape for duty by reason of a severe cold and sore throat.

We are glad to learn that the beloved pastor, Bro. Sproles, is gradually regaining strength in the "Land of the Sky." Many friends are glad to hear of his improvement. Bro. B. D. Gray ran down and spent Sunday at Hazlehurst with friends and relatives, and ministered for the saints of his former charge, now led by the beloved Pace. We have not seen Bro. Gray since his return. It was our pleasure to meet for a few minutes in Jackson, Judge J. B. Chisholm, a colored man. The Judge is looking remarkably well, and is the same affable, genial Christian gentleman of former days, when we knew him on the bench in Jefferson county. Long may he be spared to honor the Lord in the legal profession.

Mrs. Foster and Mattie, the Field Glass man's wife and daughter, are now with us in our new work. For some weeks they remained in Senatobia. We now have rooms at 622 West Capitol street, a short distance from the temporary Orphanage. By the way, the Orphanage, in a few days, will be crowded to its fullest capacity, as fourteen are applying for admission, three of whom are from Louisiana, just over the line. We will do our best, and accommodate all we can. Here is something designed to get pastorless churches and churchless pastors together. We clip it from one of our exchanges: "BAPTIST MINISTERIAL AGENCY (established 1892), 182 Fifth Avenue, New York. Suggests without charge well accredited ministers to pastorless churches, largely to the avoidance of the prevailing system of candidating, and furnishes acceptable Sunday supplies as may be desired. Wm. Hager, manager. This is the way in which our Northern brethren do it."

Mrs. Jennie Sutton, Monterey, has sent us a nice long list of subscribers for *The Gem*, with the money, as also Bro. H. H. Parnell, Miss Rose Longmire, Miss Nellie Appling, Miss Mai Davis. Mrs. Covington, and several others. These favors are greatly appreciated. We have had a pleasant call from Bro. J. P. Hemby, who was returning from a revival meeting, and on his way to puff up?

another. He says: "We have just closed a precious meeting with Concord in Yazoo county. The visible results are 24 for baptism, three restored, and one by letter; and we believe others will follow soon. Bro. Z. T. Leavell assisted the pastor." Glad to hear from you and see you, Bro. Hemby. Come and see us when you can, brethren, and let us hear from your meetings.

REV. R. M. VANN DEAD.

Many of our brethren will recall the Rev. R. M. Vann, of Chattanooga, the colored preacher who so interested and charmed them at our Convention both at Chattanooga and Wilmington. His valuable life came suddenly to a close on the afternoon of July 26, '97, caused by heart failure. He was a man of large physical proportions, and apparently of prodigious strength. His intellect seemed to be in good proportion to his physique; a man of wonderful acumen, a powerful preacher, and splendid leader for his race. In all respects he greatly reminded us

of Rev. Tom Lake, a colored minister of our own acquaintance with whose early training we had a little to do, and whose lamented death we mentioned in these columns about a year ago. In common with his race, of whom he was a splendid specimen and a worthy leader, and with all of our own people who knew and so greatly respected him, we mourn his departure, and pray the Lord of all the races to raise up another, or others, to take his place and lead his people on to greater and better things for them.

We note a pleasant call by Brethren Pickard and Sumrall, who are holding a good meeting with Bro. Pickard's church, Salem, five miles south of our city. Bro. Pickard says Bro. Sumrall, who has done most of the preaching, has done a most excellent work. Quite a number have been received, and others no doubt will before the meeting closes. Bro. Pickard will report later.

If you would be great, be helpful in every good way and work; if you would be helpful, watch for opportunities to do good; and if you would do good, keep a generous and loving heart.

The Biblical Recorder thinks it is something not to be a college president in these times. There is some feeling in South Carolina over Dr. Manly's resignation; indignation throughout the country over President Andrew's forced going out; a row in Texas over Dr. Burleson's retirement; and the Whitsitt question is shaking our old ship of Zion from stem to stern. Well, yes, one would think that some sort of an epidemic disease, peculiar to college presidents, was sweeping over our Colleges. We wonder whatever the cause can be? Is it a heart shrinkage, or is it a heart swelling—is it less of the love that edifies, or is it more of the knowledge that

Query.

DEAR BROTHER—I send you four queries:

1. Can a member of a Baptist church, after being excluded, and who still stands excluded, be taken under the watch-care of another Baptist church of the same faith and order?

2. Can a member, after being excluded, and who still stands excluded from a Baptist church, be received into another Baptist church of our faith and order in full fellowship?

3. Can a member after being tried on specific charges by a Baptist church, and fellowship withdrawn, be granted a letter of dismission without making acknowledgements and asking forgiveness of the Baptist church?

4. Can a member resident here, and who expects to remain here, be granted a letter to join another Baptist church of our faith and order 12 miles from here, without giving a satisfactory reason for the calling of said letter?

Yours in Christ,

SIM EASTERLING.

ANSWER.

Yes; why not? I think it ought to be the duty of Baptist churches to take anyone they can get under their watch-care, and try to help them to do right and live right. I would be in favor of taking one who had been a Mormon or a Mohamedan under the watch-care of our church if I thought it would help them to get right.

2. Yes, it may be done, if the church restoring is satisfied that the member has been wrongfully excluded, and the excluding church is not disposed to deal fairly.

3. A letter cannot be granted until the member is restored.

4. See RECORD of July 22 for complete answer to this query.

J. R. SAMPLE.

Minutes of Southern Baptist Convention.

These minutes have just come to hand and are ready for distribution. The Convention ordered that they be sent to those applying for them who would send postage. The postage is at the rate of four cents per copy, or three for ten cents.

A. V. ROWE.

Winona, Miss.

A Day's Work at Cherry Creek.

Preaching at 11 a. m.; collection of \$11.40 for blind Bro. Harvey's family; marriage at 3 p. m.; preaching at 4:30 p. m., at Echu school-house; preaching at church again at 8:15 p. m. Large congregations. May God's blessing rest upon all. We are in the midst of a meeting, and look to Him.

R. A. COOPER.

(May the Lord give his servants a great victory.—EDS.)

Notice.

By request of the church with whom the Association is to meet, the time of the meeting has been changed from Wednesday until Friday before the 4th Sunday in September.

Respectfully Yours,
J. W. CREWS,
Chmn. Ex. Com.,
Hermanville, Miss., Aug. 9th.

A Typical Conversion.

The above is the caption of an article in THE RECORD of July 22, by Dr. J. R. Sample, that I think is misleading in its teaching. It is the well-known case of the conversion of Cornelius. The caption puts this as "a typical conversion." The word "typical" means "model," one which is the standard by which all others are to be tried. But is the case of Cornelius any more "a typical conversion" than that of the Apostle Paul? Yet a number of incidents in the two differ very materially. I think both these conversions are extraordinary. In the case of Paul, Jesus met him personally, talked to him, and a light shone around him above the brightness of the sun. In the case of Cornelius, an angel of God came and talked with him. Is it ordinarily true that Jesus talks orally to those who are converted? Is it true that he sends an angel to talk with those who are seeking him? If not, neither of these are "typical" model conversion.

But I was especially struck with what seemed to me to be a thrust at prayer for conversion. The Dr. says, "It is a peculiar fact that Peter did not get down with Cornelius and pray for him, that he might receive salvation, but told him the story of the cross." This is the dialect of Bethany. No Campbellite would state it so sheerly. But how Dr. Sample knows that Peter did not get down and pray with Cornelius and those gathered at his house, is not in evidence. It is usual for ministers to pray with and for a congregation before preaching to them. How do we know Peter did not do this? But the thrust at prayer here carries with it the idea that a sinner may be converted to God without prayer, but such is not Baptist teaching, which is only another way of saying Bible teaching.

But was Cornelius an unconverted man when Peter came to his house? After quoting the scripture that Cornelius was a devout man and one that feared God, "with all his house," Dr. S. says: "But all this did not bring him peace and justification." Just how Dr. S. knows that Cornelius had heard the gospel before Peter's visit, and was not "generated" by the direct operation of the Spirit, but was "regenerated" by the Holy Spirit, through the agency of the Word of God, "regenerated," and then, and not till then, the Holy Spirit bears witness with his spirit that he is a child of God, and Cornelius is given as a sample case.

So then, considering the case of Cornelius, "a typical conversion" is made to serve a purpose in this new theory. Now, if it turns out as it certainly does that Cornelius had heard the reference is both Dr. Hodges' and Dr. J. P. Boice's work on first moment of spiritual birth is Systematic Theology. — Eps.

REVIVAL NEWS.

DEAR RECORD.—We closed our annual meeting with Antioch church, Rankin County Association, yesterday. Bro. J. R. Farish, of Meridian, did all the preaching after Saturday. Bro.

Farish's preaching was up to high water mark, and fully met our expectation, and while we had but two accessions, I feel

entirely responsible for the "conversion" of the article of Bro. J. R. Sample here criticized by Bro. J. B. Searey. Bro. Sample sent us a "typical conversion" without a "caption," and only for appearance sake we put one on it. In our ignorance of what a "typical conversion" is, we gave the article a misleading caption, we exceedingly regret it. To our mind, any conversion given circumstantially in the Bible, is a "typical conversion."

W. P. CHAPMAN.

LEAGUE OF AMERICAN WHEELEMEN.

For the occasion of the meeting of the League of American Wheelemen, at Philadelphia, Pa., August 5, 1897, the Southern Railway will sell tickets from all points of its lines to Philadelphia, Pa., and return at rate of one and one third fare for the round trip. Tickets will be sold August 2 and 3, with final limit August 11, 1897. Call on any agent of the Southern Railway for further information.

lege before the visit of Peter. But it may be asked, Do you believe that Cornelius was converted before he heard the gospel and believed in Jesus Christ, of the Divine Power, and yet I think is misleading in its teaching. It is the well-known case of the conversion of Cornelius.

The caption puts this as "a typical conversion." The word "typical" means "model," one which is the standard by which all others are to be tried. But is the case of Cornelius any more "a typical conversion" than that of the Apostle Paul? Yet a number of incidents in the two differ very materially. I think both

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Consecration.

I have no patent on this heading, but claim it to be convenient for one who writes as seldom as I do, or for one who would write about so many things as have interested me not when *things increase* and

since I last reported. It would be like pulling a last year's bird's nest through to rehearse all that has served a good purpose. For instance, to tell how E. E. Thornton was taken by Booneville, and how Booneville has been taken by him. This is natural, and no one is objecting.

Then, how Chas. Lovejoy round

ed up a good work at Rienzi and

there is liberty, and this,

truth maketh me free. Brethren, "God is not the author of

the Lord's work," but "a

confusion, but of peace, as in all

of the churches of the saints."

The Convention of '97 is now

historic, and many think it

prophetic of ill. There is some

consolation in believing that

false prophets still prophesy.

WHITSTIMM.

is much deplored by the brother-

hood. The night operator at an

important depot receives in

instructions to side-track a train

to let a through train pass. As

the time of arrival drew near, he

shone the red light which sig-

naled the train to stop. He fell

asleep, but was somewhat

alarmed by the approaching

train, which was to be sided.

The operator was supremely in-

terested in doing right, but be-

coming bewildered, he pulled off

the red light and put on the

white, which meant, "Go on,

and soon a collision was the re-

sult. So our watchman on the

historic highway turned the

white light on for the pedo-Bap-

tist train; and the result is a col-

ision, for the through train,

which is the Baptist, was on the

main line. The night operator

saw his mistake, and not only

confessed it, but stepped down

and out before the railroad com-

pany had time to dismiss him.

He might have been trustworthy

afterwards, but it was considered

surer to succeed him than to con-

fine him. (Good! — Eps.)

THE UNION MEETING.

of ancient order, of the first dis-

trict of Tishomingo Association,

held with the Oak Hill church,

was a meeting of much anima-

tion and instruction. Such meet-

ings are theological schools in

embryo. In the past, men might

in the scriptures were the *theatrum*

of these schools. Let them still

be held.

This leads to

THE PREACHERS SCHOOL.

of the Tishomingo Baptist Asso-

ciation. Good has been done

through these schools. This is

the third annual school held un-

der the supervision of the Execu-

tive Board of the Association.

They afford fine opportunities

for growth in knowledge and

grace, both of which are indis-

pensable and very timely, as the

pastors and evangelists of the

Association are entering the re-

vival season.

IX. I believe that the Holy

Spirit bears witness with the

spirit of the believer that he is

an heir of God, giving the spirit

of adoption instead of the spirit

of bondage.

X. I believe that in addition to

the assurance which faith gives,

and that which the witness of

the Spirit gives, we may and

should grow in grace and a

knowledge of the truth to ful-

fill our assurance of faith.

John's belief as given in

BAPTIST RECORD, June 24th,

1897.—Eps.

THE UNION MEETING.

for the occasion of the meet-

ing of the League of American

WHEELEMEN, at Philadelphia, Pa.,

August 5, 1897, the Southern

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all points of its lines to Phila-

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THE PAST AND PRESENT OF THE RECORD.

(This letter of our Bro. Schilling is so similar to two or three others that we give it for all of them, and, to save time, refer them all to our reply.)

DEAR OLD BAPTIST RECORD:

For nearly twenty years I have been a constant reader of your pages, being quite a young man when I first made your acquaintance. I have welcomed you into my home all these years, for you have contended for Baptist faith and practice. I have rejoiced in your prosperity and mourned over your misfortunes; and I have done something, in a small way, in extending your circulation. And then dear RECORD, you are the first paper in which my poor contributions to the press ever appeared. I remember with what fear and trembling I sent in my first piece, and how delighted I was when it came out in print. I was greatly encouraged for some one said, "It is a good piece," and the Editor was kind enough to say, "Write again." All this time I have kept in close touch through your columns, with Baptist affairs in Mississippi; and I have loved and recommended you in your good work.

But, dear RECORD, I have somewhat against thee; in these latter days, and with your permission, I will state my complaint. Some years ago, one of our prominent Baptist churches, in her sovereign capacity, and upon due investigation, pronounced a certain system of theological teaching, unscriptural, and hence not in accord with Baptist doctrine. Since that time many of our strongest and most conservative brethren, agreeing with this church, have declared this doctrine not to be in keeping with the spirit and teaching of the New Testament. Furthermore, great confusion and division followed the preaching of this doctrine in another State, until the Baptist Convention of that State drew a line of separation. Still further, Baptist affairs are in a pitiable condition in certain localities in our own State, where this doctrine has been preached from Baptist pulpits. Churches are rent asunder, friends and neighbors are alienated, and families are divided. And now, dear RECORD, in the face of all this, and with full knowledge of the situation, you have practically endorsed this doctrine, and you are fast coming to be understood as its champion and defender. And again, although this system of doctrine has been published to the world for years and is widely known, you still contend, under the plea of "fairness," that it shall have a hearing.

Now I wish to submit a proposition, and it is this: If you will kindly show that the church referred to, committed a great error in her decision; if you will make it appear that those who have spoken on this doctrine, including some of the ablest men in our ranks, are all mistaken; if you can make it clear that the divisions mentioned above resulted from other causes than the advocacy of this system; in a word, if you will prove that under the preaching of this doctrine, churches have been built up, and communities unified and developed, then, dear RECORD, I will cheerfully withdraw my complaint, and humbly beg your pardon. But with present lights before me, I have somewhat serious. I trust that our religious Association and Convention have

tions which have been so long pleasant, may continue so, but at present they are trembling in the view of his official standing, we have stoutly contended that Bro. Martin should have a fair showing. Would take to say that, so far, no such showing has been given him, either in Mississippi or in Texas, from our point of observation. Others may look from a different angle.

With no ill will for any one, I am yours for the old faith,
T. C. SCHILLING,
Gillsburg, Miss.
REMARKS

(1) We are greatly obliged to Bro. Schilling for his letter. Its spirit and candor are certainly refreshing. But we have never believed him capable of anything out of keeping with the spirit of the Christ whom he loves and serves. We are sure Bro. Schilling has grave apprehensions as to THE RECORD's course in what is now generally known as "Martinism." We are sure he is honest in his apprehensions and speaks out because he fears great harm will come from what he supposes THE RECORD is disposed to encourage, or at least to permit to go unchallenged.

He states himself in such a way as to make it appear that THE RECORD is headed toward the confusion and disruptions which have come on the Martin question, we not to say that we are guilty of duplicity in that we are claiming to contend for "fairness" when really it is not "fairness" we are after, but are contending for Martin's doctrines in disguise. We are unwilling to believe that Bro. S. thinks us capable of such an enormity as his language would seem to suggest; so we remain serene and judge his language by our estimate of the man, and not the man in the light of his language.

(2) Now as to the Martin trial in Texas, of which he makes mention, we have never seen the day when we believed that trial was in any way worthy of the church he called him to trial. The method adopted by the church we believe, the men should be slow to receive it. But their slowness to receive it should come from their desire to fairly consider the doctrines before they are accorded a hospitable reception. But the "splits" about which we hear so much, are very scarce in our own State, so far as any open rupture is concerned, and we believe the cleavage was there in part and deep before. The doctrines, when the ruptures did come, were not the cause so much as the methods employed, or the undue emphasis given some of them. The whole question needs serious, fair and prayerful investigation, and for this we are going to contend. We are willing to suffer for the cause of "fairness." We care very little for the impression which some have sought to make, that the editors of THE RECORD are Martinites. We would regret to have Bro. Schilling leave us. He has been a valued friend for a long time. His loyalty to THE RECORD has been constant. If he goes, he goes because his conscience will not let him do otherwise. We honor the man who has a conscience, and the courage of the conviction of it. We are sure he will accord to us equal consideration. We have no doubt others share his apprehensions, and some of them, we suspect, will do as he intimates he will have to do. We regret we cannot keep these brethren to THE RECORD unless we abandon our advocacy of what we believe to be the only wise and sound policy. When the hearts of men shall be laid open and the secret purposes made known, we shall then be known to be sincerely justice to the brother himself, as well as to the church, reuni-

ing it, for the sake of peace and harmony.

Lord, we believe to be our duty, in view of his official standing, to have stoutly contended that those held by us, should be the cause of dissensions and discord. We are sorry they cannot be led to abandon these views, which, from their view of the subject, must be wrong, or they would not bring alienations, discord, and even disruptions.

We have written plainly, we know kindly, or we are greatly self-deceived.

Imported Dec. Dinner Sets, \$7 to \$50.

W. G. Casteel,
2318 Fourth street.

CHRONICLES.

L. A. D.

An appreciated letter from Sister K. M. Hurt, wife of Dr. Hurt, of The Laymen, calls to mind some things of other days.

Her father, Rev. Henry Pittman, was a special friend of the Chronicler's father, and highly esteemed by the writer. In the days of The Chronicler, Bro. Pittman was a supporter, and on the old subscription list was the name of Dr. W. N. Hurt, Kilpatrick, Miss. A greater blessing could not be wished upon young Henry than that he should have a double portion of the spirit of his grandfather.

About ten days ago we were

surprised to receive word that our old friend, Sister Fannie C. Lilly, now of Dallas, Texas, was in Quitman. She came up to Meridian in due time and spent half of this summer. The good men on the jury could not carry out their reconvictions. It is a mistake in any of our papers to harp on an immediate expense of crookedness; the innocent are not uneasy—the guilty may escape. Before October, possibly, some will quietly fold their tents and silently steal away.

Almost invariably when he gets on this subject, the Chronicler takes up too much space. He wanted to call special attention to the Associational appointment for a fifth Sunday meeting at Mt. Zion church, Hays Creek Baptist church, Wayne county. The brethren who called a meeting at Mt. Gilead overlooked the fact, but let it go so we can have two, and our forces can easily be divided. Brethren L. Patton and Knight may not be able to attend Saturday, and the latter may have an engagement for Sunday. A good program has been arranged.

All Baptists do not think alike; so it is hard to tell exactly where orthodoxy stops and heresy begins. There was an old sailor belonging to the Coliseum Place church, in New Orleans, before the war, who was a perfect walking concordance. He was jokingly addressed one day as a "heretic." In his natural bluntness he replied: "What is a heretic, do you know?" Without waiting for an answer he said: "Anybody that does not believe exactly as you do." There is too much truth in this definition.

Along this line the Forty-first Avenue church is in a quandary. Its late pastor, Bro. Guy, is a conscientious, good man, but he holds opinions not in full accord with his brethren. Complaints are being made of his preached doctrines, which seem to "cause divisions" in the churches, and are declared to be heretical. It may be necessary to call a council to examine into this matter.

J. R. JOHNSTON,
Steen's Creek, Miss., July 1st.

GUNS—Single and Double Breech-Loading Shotguns, Single-shot and Repeating Rifles, Loaded Shells, Cartridges, Belts, Bag Tools.

W. G. Casteel,
2318 Fourth street.

DIED.

On November the 3rd, 1896, Sister William Hill departed this life, leaving her husband and devoted children and a host of friends to mourn her loss here, but it is her eternal gain in heaven.

She has left us all in sadness. Gone beyond the river fair, She will wait our coming gladly To meet us over there.

Yes, she has crossed the troubled w^o In pleasure to abide, While heaven's blessed angels Around her spirit glide.

Let us live as she has lived, In honor, peace, and love. And gain for us a resting place, In that glorious world above.

A FRIEND.

E. C. B.

Mrs. Luis Broadwaters Mikell was born in Copiah county, Miss., Dec. 26, 1861, where she grew to womanhood, a loving daughter and sister. May 1st, 1892, she was married to James Mikell, assuring the difficult task of being mother to four children by a former wife. This she did in a

way to bind them to her, as if her own, to restore the shattered hopes of her husband, and win the esteem of all who knew her.

She was a faithful Christian, a valued member of Bethany church in Lawrence county, a good woman. May 27th, 1897, while in the midst of her duties, God called her spirit away, and left husband, children, parents, brothers and sisters to mourn their loss, but not as those who have no hope. From all these trials we shall come out more than conquerors through Him that loved us.

J. P. WILLIAMS.

Chickasawhay Association.

10 a. m. Baptists & Preachers of Religious Freedom.

J. B. Bamberg.

11 a. m. Christian Education From a Baptist Standpoint.

M. Stone.

12 m. The Duty of Baptists to Furnish the Bible and Religious Literature to the People of the Piney Woods County.

J. M. Phillips.

2 p. m. The Opportunities and Duties of Baptists in South

east Mississippi and Southwest

Alabama.

T. E. Tucker.

3 p. m. The Work of Developing Our Piney Woods Baptist

Churches in Gospel Missions

and Christian Zeal.

G. W. Nutt.

L. F. GREGORY, Ch'mn.

Dr. C. S. Blackwell, the New Secretary.

3 p. m. The Work of Developing Our Piney Woods Baptist

Churches in the Southern

Baptist Convention, and will

enter upon his work September

1, 1897.

The press and the

brotherhood speak in the highest

praise of his ability.

He is a rare platform speaker, a brilliant editor, a successful pastor,

and has been a leader for years

in R. Y. P. U. work.

Under his leadership we expect a great

advance on all lines of our work.

B. D. GRAY, Ch'mn. Ex. Com.

Birmingham, Ala.

From Okolona.

DEAR RECORD:—I am again with my noble people of Okolona.

It is always a joy to come into

such happy greetings as always

wait me here, and to witness the

blessings of God upon these

dear servants of the Lord.

My sermon on missions was

heard yesterday with enthusiasm

and response. Every dollar of

our apportionment, \$125.00, will

be raised, and perhaps more.

I baptize three more next Thursday night, and still others are

ready. We are happy in our recent triumph over the whiskey bend. This church is composed

largely of Baptists of the Graves

type, and so praise such former

pastors as Venable and Sproles

for their soundness and Baptist

loyalty, as make it an exceedingly congenial atmosphere for

their present pastor.

Send me some samples, and I

will send you a list from here.

God bless you, and order peace

and unity and fellowship among us.

Yours,

E. R. CARSWELL.

DEAR RECORD:—I greet you, and through you, the brethren of Mississippi. I am here with my brother, J. F. Hailey, in a meeting. Some encouragement.

We go to Shuqualak to begin

the third Sunday in August, and

expect to be thereabouts till the latter part of the month. Come

and join us.

Yours Fraternally,

O. L. HAILEY,

Crawford, Miss., Aug. 9, 1897.

W. G. Casteel,
2318 Fourth street.

Dr. H. P. Pittman, Standard.

Mt. Zion Fifth Sunday.

Fifth Sunday Meeting.

COMPOUND BLACK SAMPSON!

The Greatest Discovery of the Present Century.

Compound Black Sampson is medicine for cure of Rheumatism, and prepared for nothing else. I cure more bad old chronic cases of Rheumatism, than any other man on earth. This remedy makes a perfect cure in four weeks.

Preparations have been made by the Mt. Zion brethren to meet delegates at Winchester, and care for can easily be divided.

1. What is the object of a fifth Sunday meeting? F. M. Ellington, S. W. Moore, T. B. Blalock.

2. Is it best policy to discuss theological questions in fifth Sunday meetings? C. C. Anderson, J. F. Kernop, Dr. T. E. Morris.

3. Are our pastor responsible for the small support the gospel and missionary causes receive? Geo. Yeager, R. S. Barrett, J. R. Flowers.

4. "Woman a Great Factor in Christian Work"—A paper by Miss Geneva Wilbanks, replied to by E. T. Dandy and Frank Cadehead.

5. The best method of interesting people in the study of the Bible—Mannie Brewer, W. P. Dorrell, Prof. Hendrick.

6. Sunday School work, at 9 a. m. Sunday—W. C. Comfort, Prof. Hendrick, G. W. Nutt.

7. Are our pastor responsible for the small support the gospel and missionary causes receive? Geo. Yeager, R. S. Barrett, J. R. Flowers.

8. The status of the Chickasawhay Association as to an appointment of a meeting for the fifth Sunday in August, to be held with Mt. Zion church, three miles east of Winchester, in Chickasawhay county. It is not necessary that a special call for Mt. Gilead church should interfere our forces can easily be divided.

9. What is the object of a fifth Sunday meeting? F. M. Ellington, S. W. Moore, T. B. Blalock.

10. What is the object of a fifth Sunday meeting? F. M. Ellington, S. W. Moore, T. B. Blalock.

**W. M. U.
Department.**

MISS MARY P. HACKETT, EDITOR

RECOMPENSE.

ERON OPHA GREGORY.

If I can speak some loving word,
And soothe one spirit's dark unrest,
Though drear my way was seen by me,
And for my own the thorn my breast,
I still will claim I have been blest.

I pass a kindly deed,
And ease the load that presses sore
Upon one heavy-burdened heart,
Though drooping 'neath my own great
load.

Still my way will joyfully go.

If I can mold our purest thought,
And stifle the timid, trembling flight,
It will be a task in some lone breast,
And safe it is a mother's trust,
I still will claim a joy in life.

If some loneless soul's heart
Can rest along lost strata,
That site of peace and joy another,
Though my own heart be spent with pain,
I'll feel that I've not lived in vain.

REPORT OF WOMAN'S WORK.

The ninth annual meeting of the W. M. S. of the Baptist churches of Mississippi, convened in the Methodist church in Grenada, July 9th. The opening devotional service was conducted by Mrs. Tomlinson, of Grenada.

Mr. A. V. Rowe presented a thrilling report on State work.

The president then announced the committee on apportionment as follows: Mrs. Hurt, Mrs. Whitfield, Mrs. Rainwater, Mrs. Price, Mrs. Carter. The meeting adjourned, after prayer by Mrs. David.

SECOND DAY OF WOMAN'S MEETING, JULY 10TH.

The meeting was called to order at 10 o'clock by the president, Mrs. A. J. Aven.

The devotional service was conducted by Mrs. L. F. Rainwater, Mrs. Lewis, of Grenada. Hymn, "Pass Me Not." A paper on "Missions" was read by Mrs. Trotter.

After singing by the choir, Dr. Willingham, of Virginia, made an important Foreign Missions' address, which was responded to in a graceful manner by Mrs. Ida Gill Price, of Magnolia. The annual address of the president, Mrs. J. K. Pace, was then read.

The choir sang "I Need Thee Every Hour." The annual report of the secretary, Mrs. A. J. Aven, was then submitted.

Mrs. Justa David, of Meridian, offered a resolution which was carried, that at every meeting a collection be taken to be used as the Central Committee saw fit.

The yearly report of the San Joaquin Association was read by the secretary, Miss Lula Baley. This report was very creditable, indeed, as the report showed Miss Baley had only been in charge of the work since November.

Mrs. K. M. Hurt, of Winona, presented a paper regarding the expenses of our vice-presidents.

The paper embodied a resolution to the effect that our State Board meet the expenses of the Association's vice-presidents.

The resolution was passed. Dr. Whitfield was then introduced and made a most interesting and timely address, encouraging the Christian women in their work. The choir sang, "Must Jesus Bear The Cross Alone." Mrs. Vanlandingham, of West Point, presented a resolution that special effort be made to increase the interest of societies in the Christmas offering, and all other branches of our work. After which the discussion of the expense fund was taken up and was participated in by Mrs. Hurt, Mrs. Whitfield, Mrs. Terrell, and others.

Mrs. Aven announced to the ladies, that she had a number of frontier letters she would like to have them apply for, and spoke some earnest words concerning this feature of our

work. The following resolution was offered by Mrs. Hurt and adopted:

"Whereas, We are deeply impressed with the fact that we have not yet reached the full State Missions. The committee of our day, and need to be more systematic in our work, and that it is only system that will crown our efforts with success, and that each year we desire to show our increased interest by larger contributions; and whereas, The Woman's Missionary Union of the Southern Baptist Convention has apportioned to the Woman's Missionary Societies of our State, the sum of \$2,000 for Home and Foreign Missions; therefore,

Resolved, That the ladies of this meeting desire to express their high appreciation of the work done by Mrs. Mary Hackett, of The Ladies Home Journal, and that they earnestly request that they continue their work for the coming year.

The following resolution was offered by Mrs. Hurt:

That we express our special thanks to our officers of the Central Committee for their faithful and noble work of the past year, and that we pledge to them our vision of the book has just been completed, and the volume will appear in the autumn.

Resolved, That the president appoint a committee of five to make the apportionment.

Mr. A. V. Rowe presented a thrilling report on State work.

The president then announced the committee on apportionment as follows: Mrs. Hurt, Mrs. Whitfield, Mrs. Rainwater, Mrs. Price, Mrs. Carter. The meeting adjourned, after prayer by Mrs. David.

THE GOOD OLD TIMES AND THE BAD NEW TIMES.

In, "was sung. Devotional exercises were conducted by Mrs. Trotter, consisting of scripture reading, Prayer by Rev. T. J. Lewis, of Grenada. Hymn, "Jesus Love Of My Soul." A paper on "Missions" was read by Mrs. Trotter.

After singing by the choir, Dr. Willingham, of Virginia, made an important Foreign Missions' address, which was responded to in a graceful manner by Mrs. Ida Gill Price, of Magnolia. The annual address of the president, Mrs. J. K. Pace, was then read.

The report of Bogue Chitto Association was read by the Vice-President, Mrs. Ida Price. Mrs. Rainwater, vice-president, read the report of Coldwater Association. The report for Columbus Association was read by Mrs. Carpenter of Starkville. Mrs. William Weed, of Coldwater, read the report of Copiah Association. Gulf Coast Association's report was presented by Mrs. W. M. Burr, of Greenville. The report of Rail River Association was read by Mrs. A. J. Aven.

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Mrs. A. J. Aven announced to the ladies, that she had a number of frontier letters she would like to have them apply for, and spoke some earnest words concerning this feature of our

work. The Vice President, Mrs. Ida Trotter.

The resolution as to the appointment of Home and Foreign Missions was amended by adding

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MEETING OF ASSOCIATIONS.

West Judson Pleasant Ridge, August 31.

Tippah Pleasant Hill, 4 miles south Ashland, Sept. 2.

Sunflower Lyon, M. V. R. R., Sept. 3.

Aberdeen Troy, 8 miles from Okolona, Sept. 7.

Oxford Good Hope, 7 miles east of Batesville, I. C. R. R., Sept. 9.

Columbus West Point, M. & O. I. C. and S. R. R., Sept. 10.

Pearl River Pleasant Hill, 7 miles east of Bogalusa, Chitico, Sept. 11.

Chickasaw Cherry Creek, 1 mile east of Ecorse, G. & C. R. R., Sept. 14.

Strong River Dry Creek, Rankin county, Sept. 17.

Union Philadelphia, Copiah county, Sept. 22.

Springfield Line Creek, 5 miles southwest Morton, A. & V., September 25.

Calhoun Macedonia, 4 miles south Pittsburg, Sept. 28.

Chickasaway Quitman, M. & O., Sept. 29.

Yazoo Kilnichael, Sou, Sept. 30.

Copiah County Line, 4 miles north Crystal Springs, Sept. 30.

Gulf Coast Bay St. Louis, Sept. 30.

Rankin County Oakdale, Oct. 1.

Tishomingo Baldwin, Oct. 2.

Liberty Pleasant Hill, Clark county, Oct. 2.

Ebenezer Hickory Grove, 3 miles north Hattiesburg, Oct. 2.

Yalobusha Coffeeville, I. C., Oct. 7.

Mississippi Ebenezer, Amite county, Oct. 8.

Kosciusko Samaria, 7 miles southwest Kosciusko, I. C., Oct. 8.

Central Belvoir, 9 miles north Bolton, A. & V., Oct. 8.

Magee's Creek Centreville, 5 miles southwest Tylertown, Oct. 9.

Louisville Oak Grove, 5 miles south Noxapater, Oct. 9.

Pearl Leaf Providence, 9 miles northwest Hattiesburg, Oct. 9.

The Fashion Department in *Democrats Magazine* for July is, always up-to-date and helpful, abounding with practical information, handsome models, and the new ideas regarding dress. A "Pattern Order published in each number" entitles the holder to patterns of all the changed designs at the uniform price of four cents each, and this is an advantage that the frugal woman cannot afford to overlook.

LIBRARY NOTES.

The August issue of "Table Talk," outside of its usual useful and entertaining departments, such as "The New Bill of Fare," "Housekeepers' Inquiries," "Seasonable Menus and Recipes," and "Fashion Notes," assumes quite the air of camping life, giving an article on "Cooking in Camp" by Cornelius C. Bedford, and a sketch entitled "Memory of Camp Life on the Plains" by Mrs. Grinnell. It also contains the story of "Strange Plants and Fruits" by Ethel Ramsey, and other seasonal and interesting matter. A sample copy will be forwarded, free, to any of our readers who send their name and address to Table Talk Publishing Co., Philadelphia, Pa.

GENERAL HARRISON'S BOOK.

The Indianapolis Journal prints this interesting story concerning ex-President Harrison's forthcoming book: General Harrison has just completed the revision of his articles which have appeared in *The Ladies Home Journal*, making extended notes and

One Hundred Thousand Dollars Endowment for Mississippi College.

Corn

Under the propositions of is a vigorous feeder and responds well to liberal fertilization. On corn lands the increases and the soil improves if properly treated with fertilizers containing not under 7% actual

THE CHARTER

OF INCORPORATION OF THE SOUTHERN PINE CO.

Be it known that G. W. Meyer, George Crossland, G. D. Blewett, H. G. Meyer, H. V. Wall and all others who may hereafter be associated with them, their successors and assigns, shall be, and they are hereby created a body corporate and politic by the name and style of the SOUTHERN PINE CO., and by that name shall have, succession or fifty years, may contract and be contracted with, sue and be sued, plead and be impleaded, and shall have all the rights, privileges and immunities granted by the Annotated Code of Mississippi, in chapter twenty-five thereof; and by any and all amendments thereto, provided the same may be necessary to carry out the objects and purposes of the Charter. This Corporation is created for the purpose of Manufacturing and Dealing in Lumber, in all its branches; and it shall have the power to receive and hold real and personal property by gift, purchase or otherwise, not exceeding one hundred thousand dollars (\$100,000) in value, and may alienate and convey the same; and may purchase all the machinery and appliances necessary therefor and it may buy and sell any commodity it may deem to its interest.

Said Corporation shall have the power to make and enforce any by-laws, rules and regulations, not contrary to the laws of this State, which may be necessary for the regulation and government of the Corporation, and its business and affairs, and it shall have all the power necessary and proper to successfully carry out said object. It may lend or borrow money and secure the payment of the same by mortgage on its property and franchise or otherwise; may issue bonds and secure them in the same way, but no such pledge or mortgage shall be made without the consent of stock-holders representing two-thirds of the stock.

The capital stock of said Corporation shall be Twenty-five Thousand Dollars, which may be increased at the option of said Corporation, to any amount not exceeding One Hundred Thousand Dollars, for which certificate of stock may be issued in shares of One Hundred Dollars each, but said Corporation may organize and commence business when Ten Thousand Dollars is subscribed.

The government of the affairs of the Corporation shall be vested in a board of not less than three, (3) or more than five (5) directors, chosen from the stockholders, who shall hold their office for twelve months from the date of the organization of the company, and until their successors are elected and qualified. The president of the said Corporation shall be elected from and by the directors, and shall hold the office for one year, until his successor is elected and qualified. A majority of the directors shall constitute a quorum for the transaction of all business. Said directors shall elect such other officers, agents and employees, as may be deemed necessary for the proper management of the business of the said Corporation and may be authorized by the by-laws from any or all of whom they may take such bonds and prescribe to them such duties as they may deem proper.

The domicile of said Corporation shall be at Meridian, Miss., Mississippi.

This Charter shall take effect and be in operation from and after its publication and approval by the Governor.

CURE FITS

When I say I cure I do not mean merely to stop the disease for a time and then have them return again. I mean a radical cure. I have cured many cases of FITS, EPILEPSY or FALLING SICKNESS, and a like long study. I warrant my remedy to cure the worst cases. Because others have failed is no reason for not trying mine. Send as soon as for a treating and a Free Bottle of my infallible remedy. Give Express and Postoffice address.

PRO. W. H. PEER, F. D., 4 Cedar St., New York

That same book can be cured with BELL'S NERVE PLASTER. Only \$1.

Mississippi College

Clinton, Mississippi.

The Forty-Seventh Session will open Wednesday, September 15, 1897.

And close June 2, 1897. Faculty complete in Psychology, English, Mathematics, Latin, Greek, Science and Elocution. A full Commercial Course has been added. Board at College Hall for \$7.00 per month; in private families \$10.00 to \$12.50 per month. Matriculation and incidental fee, \$35.00 per session. Location healthy and social influences good. For catalogue and other information, apply to

J. W. PROVINE, President.

Blue Mountain Female College

Never Goes Backward.

Over 100 boarding pupils in attendance every school day of the last seven annual sessions. Over 100 music pupils every session. One hundred and eighty-three boarders last session. One hundred and forty music pupils. Over one hundred rooms in daily use.

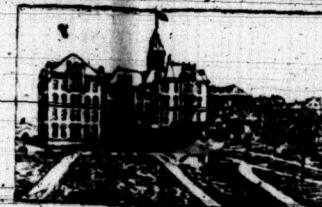
Pure Water, Pure Air, pure Moral Influence

We are strengthening our faculty for next session, and think it will be the strongest in the history of our school. Prof. A. H. Elliott will remain in charge of our Teachers' Training Department. Our music faculty is arranged and will be especially proficient. All departments will be under thoroughly trained teachers. Send for catalogue. Address

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BLUE MOUNTAIN, MISS.

Southwest Virginia
INSTITUTE

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Bristol, Va., Tenn.

CURRICULUM
PERSONNEL

All Literary, Scientific and Classical Courses of Study, with Complete School of Music, Art and Expression.

Twenty officers and teachers.

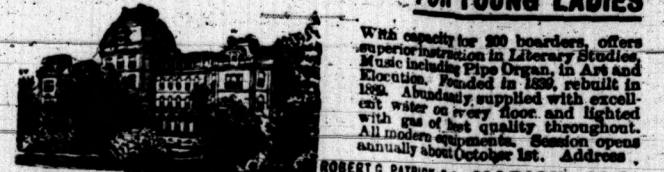
Able and Experienced male Specialists from Harvard, Yale, Columbian, Berlin and Paris Universities.

No Malaria, no Asthma, Altitude 1900 feet, Climate Excellent.

New brick and stone buildings, 165 rooms, Steam heat, Electric lights, hot and cold baths, closets, most elaborate buildings of any school for women in the South.

Most reasonable, from \$190 up according to course of study taken. Session opens September 15, 1897.

Address for catalogue, SAM'L D. JONES, Pres.
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JUDSON INSTITUTE
FOR YOUNG LADIES

ROBERT G. PATRICK, Pres.

MARION, ALA.

With capacity for 200 boarders, offers superior instruction in Literary Studies, Music includes Pipe Organ, in Art and Elocution. Founded in 1882, rebuilt in 1892. Abundantly supplied with excellent water on every floor, and lighted with gas of best quality throughout. All modern equipments. Session opens annually about October 1st. Address

R. G. CRAIG
MEMPHIS, TENN.

Book Store

Bibles, Hymn Books, Sunday School Lessons, J. R. Graves' Publications, Colporteur Supplies, Church Roll and Record Books, Stationery, Religious Books

Baptist Headquarters.

Young People
A FREE scholarship is Draughon's Practical Business College, Nashville, Tenn., or Texarkana, Texas, or a Bicycle, Gold Watch, or Diamond Ring can be secured by doing a little work at home for the Youth's Advocate, an Illustrated monthly journal, printed on a very high grade of paper. Its elevating in character, moral in tone, and especially interesting and profitable to young people, but read with interest and profit by people of all ages. Non-denominational. Should go into every household. Established in 1880. Sample copies sent free. Address, Youth's Advocate Publishing Co., Nashville, Tenn. Mention this paper when you write.

HOPE FOR DEAF

Garnett's Improved Artificial Ear Drums, as invented and worn by him, perfectly restoring the hearing. Entirely deaf for thirty years, he hears with them even whisper distinctly. Are not observable, and remain in position without aid. Price \$1.00. Send for self-adjustable, no two persons are alike. Insert them in a moment's time. JOHN GARNETT, M. D., LOOKOUT, CINCINNATI, O.

ARTIFICIAL
LIMBS



Marion Military Academy

COMBINES ADVANTAGES of private school and college. Building, grounds, accommodation, location, faculty, probably unsurpassed by any male school in the South.

HOME LIFE.—Superintendent, family and profession in buildings, insure care and assistance.

USEFULNESS—Most attention given to subjects most needed in life. Learning by doing, not mere text book recitation. Adapted to boys and young men. For Catalogue, address

J. T. MURFEE, President.

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HIGH SCHOOL

Offers unexcelled facilities for securing a thorough, practical education with the least possible expenditure of TIME AND MONEY. Health and moral influences unsurpassed; ample buildings; splendid school furniture; beautiful campus; handsome three-story boarding house. The fifth and most prosperous session just closed; six graduates; nearly 300 students; 100 boarders from all sections of the country. Faculty increased. Rates: Board, tuition, washing, per month, \$10 to \$12.50. SPECIAL OFFER.

\$90.00 CASH IN ADVANCE,

pays for board, tuition and washing nine months, in any grade. Sixth session opens MONDAY, SEPTEMBER 6, 1897. Send for catalogue.

W. I. THAMES, Principal.
POPLARVILLE, Miss.

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